



**AGENDA**  
**February 9, 2023**  
**Thursday, 5:00 PM**

- 1. Call to Order/Agenda Approval**
- 2. Public or Employee Comments**
- 3. Approval of:**
  - a. January 2023 Regular Meeting Minutes**
  - b. January 2023 Accounts Payable**
  - c. January 2023 Financial Statement as submitted**
- 4. Reports:**
  - a. Office Manager – Deborah Peeler**
  - b. Superintendent – James Robinson**
  - c. Wastewater Plant – Glenn Hill**
  - d. Water Plant – Eddie Brown**
  - e. General Manager – Cheryl Daniels**
- 5. New Business**
- 6. Old Business**
- 7. Chairman – Leonard Bowick**
- 8. Adjournment**