



AGENDA
December 8, 2022
Thursday, 5:00 PM

- 1. Call to Order/Agenda Approval**
- 2. Public or Employee Comments:**
 - a. Councilman Chuck Cook**
- 3. Approval of:**
 - a. November 2022 Regular Meeting Minutes**
 - b. November 2022 Accounts Payable**
 - c. November 2022 Financial Statement as submitted**
- 4. Reports**
 - a. Office Manager – Deborah Peeler**
 - b. Electric Superintendent – James Robinson**
 - c. Wastewater Plant – Glenn Hill**
 - d. Water Plant - Eddie Brown**
 - e. General Manager – Cheryl Daniels**
- 5. New Business**
- 6. Old Business**
- 7. Chairman – Leonard Bowick**
- 8. Adjournment**