



**AGENDA**  
**November 10, 2022**  
**Thursday, 5:00 PM**

- 1. Call to Order/Agenda Approval**
- 2. Public or Employee Comments:**
  - a. Councilman Chuck Cook**
  - b. Matt Phillips – McKinley Cooper – Audit presentation**
- 3. Approval of:**
  - a. October 2022 Regular Meeting Minutes**
  - b. October 2022 Accounts Payable**
  - c. October 2022 Financial Statement as submitted**
- 4. Reports**
  - a. Office Manager – Deborah Peeler**
  - b. Electric Superintendent – James Robinson**
  - c. Wastewater Plant – Glenn Hill**
  - d. Water Plant - Eddie Brown**
  - e. General Manager – Cheryl Daniels**
- 5. New Business**
- 6. Old Business**
- 7. Chairman – Leonard Bowick**
- 8. Executive Session – Contract discussion**
- 9. Adjournment**