



AGENDA
November 9, 2023
Thursday, 5:00 PM

- 1. Call to Order/Agenda Approval**
- 2. Public or Employee Comments:**
- 3. Approval of:**
 - a. October 2023 Regular Meeting Minutes**
 - b. October 2023 Accounts Payable**
 - c. October 2023 Financial Statement as submitted**
- 4. Reports**
 - a. Office Manager – Deborah Peeler**
 - b. Superintendent – James Robinson**
 - c. Wastewater Plant – Glenn Hill**
 - d. Water Plant - Eddie Brown**
 - e. General Manager**
- 5. New Business**
- 6. Old Business**
- 7. Chairman – Leonard Bowick**
- 8. Adjournment**

