



**AGENDA**  
**March 10, 2022**  
**Thursday, 5:00 PM**

- 1. Call to Order/Agenda Approval**
- 2. Opening comments from General Manager**
- 3. Public or Employee Comments – written notification received:**
  - a. Christine Lee**
  - b. Toni Fuller-Mason**
  - c. Kurtis & Kendra Dansby**
  - d. Kennedy & Earline Tennant**
  - e. Joy Bell-Turman**
  - f. Toneeka Tate**
  - g. Joe Lee Norman**
  - h. Tanya Murray**
- 4. Approval of:**
  - a. February 2022 Regular Meeting Minutes**
  - b. February 2022 Accounts Payable**
  - c. January 2022 Financial Statement as submitted**
- 5. Reports**
  - a. Office Manager – Deborah Peeler**
  - b. Superintendent – James Robinson**
  - c. Waste Water Treatment Plant – Glenn Hill**
  - d. Water Treatment Plant – Furman Parton**
  - e. General Manager – Cheryl Daniels**
- 6. New Business**
- 7. Old Business**
- 8. Acting Chairman – Leonard Bowick**
- 9. Adjournment**